

**Maharashtra University of Health Sciences, Nasik**  
**Nursing Faculty**

**Name of the College: Harsh Institute of Nursing Khamgaon**

**Detail List to be available on College website**

| Sr. No    |                                                                             | Required as per intake capacity | Available | Qualified For Post | Deficit | Remark |
|-----------|-----------------------------------------------------------------------------|---------------------------------|-----------|--------------------|---------|--------|
| <b>01</b> | <b>Ministerial</b>                                                          |                                 |           |                    |         |        |
| A         | Administrative Officer                                                      | 1                               | 1         | Yes                | ---     |        |
| B         | Office Superintendent                                                       | 1                               | 1         | Yes                | ---     |        |
| C         | PA to Principal                                                             | 1                               | 1         | Yes                | ---     |        |
| D         | Accountant/Cashier                                                          | 1                               | 1         | Yes                | ---     |        |
| E         | Upper Division Clerk (Min 02)                                               | 02                              | 02        | Yes                | ---     |        |
| F         | Lower Division Clerk (Min 02)                                               | 02                              | 02        | Yes                | ---     |        |
| G         | Store Keeper (Min 02)                                                       | 02                              | 02        | Yes                | ---     |        |
| H         | Classroom Attendants                                                        | 02                              | 02        | Yes                | ---     |        |
| I         | Sanitary Staff - As per the physical space                                  | As per the requirement          | 02        | Yes                | ---     |        |
| J         | Security Staff - As per the requirement                                     | As per the requirement          | 02        | Yes                | ---     |        |
| K         | Peons/Office Attendants (Min 04)                                            | 04                              | 04        | Yes                | ---     |        |
| L         | Driver                                                                      | 01                              | 01        | Yes                | ---     |        |
| <b>02</b> | <b>Library</b>                                                              |                                 |           |                    |         |        |
| A         | a) Librarian 2 (Min 02)                                                     | 02                              | 2         | Yes                |         |        |
| B         | b) Library Attendants - As per the requirement                              | As per the requirement          | 2         | Yes                |         |        |
| <b>03</b> | <b>Hostel</b>                                                               |                                 |           |                    |         |        |
| A         | a) Wardens (Min 03)                                                         | 03                              | 3         | Yes                |         |        |
| B         | Cooks,<br>1: For every 20 students for each shift                           | 02                              | 1         | Yes                |         |        |
| C         | Bearers - As per the requirement<br>1: For every 20 students for each shift | As per the requirement          | 01        | Yes                |         |        |

|   |                                    |                                 |    |     |  |  |
|---|------------------------------------|---------------------------------|----|-----|--|--|
| D | Gardeners and Dhobi (Desirable)    | Depend on Structural Facilities | 1  | Yes |  |  |
| E | Sweeper (Min 03)                   | 03                              | 02 | Yes |  |  |
| F | Gardener (Min 02)                  | 02                              | 01 | Yes |  |  |
| G | Security Guard /Chowkidar (Min 03) | 03                              | 02 | Yes |  |  |

Req.-As per M.S.R.      Ext. -Existing      Def.- Deficiency

Here by I declare all relevant document uploaded are clear and visible on web site & are true as per my knowledge & Belief

Any Other, Please Specify:-

Date:-

Dean/Principal Stamp & Signature

(-/-) Principal  
Harsh Institute of Nursing  
Sutala Bk Khampoon, Dist Buxihana



VITTHAL BAHUDDSHIYA SEVABHAVI SANSTHA, Reg.No.201/03

# HARSH INSTITUTE OF NURSING

(Approved by Indian Nursing council, New Delhi, Maharashtra Nursing Council Mumbai & Affiliated to Maharashtra University of Health Sciences, Nashik)

Sutala Bk. Khamgaon Tq.Khamgaon Dist.Buldana - 444 303

● Email: Harshbscnursing@gmail.com

● M.8806191970 / 9422884030 / 9595688535

Date: / /20

Ref.No.

Name of the College: Harsh Institute of Nursing Sutala

## Total Non-Teaching Staff

| No                            | Designation             | Required | sign | Name of Staff         |
|-------------------------------|-------------------------|----------|------|-----------------------|
| <b>Administrative Staff -</b> |                         |          |      |                       |
| A                             | Administrative Officer  | 1        |      | Mr. Ankush Hend       |
| B                             | Office Superintendent   | 1        |      | Mr. Ankit Jaiswal     |
| C                             | PA to Principal         | 1        |      | Mr. Ravi Wankhade     |
| D                             | Accountant/Cashier      | 1        |      | Mr. G.J. Tijare       |
| E                             | Senior Clerk            | 2        |      | Mr. Vishal Ingle      |
|                               |                         |          |      | Mr. Shubham Chambhate |
| F                             | Junior Clerk            | 2        |      | Mr. Mayur Lahurkar    |
|                               |                         |          |      | Mr. Gajanan Jadhao    |
| G                             | Store Keeper            | 02       |      | Mr. Hemant Sable      |
|                               |                         |          |      | Miss. Ankita Patil    |
| H                             | Classroom attendants    | 2        |      | Mr. Dattatray Dhabade |
|                               |                         |          |      | Mr. Manohar Ghode     |
| I                             | Sanitary staff          | 02       |      | Ms. Chitra Wagh       |
|                               |                         |          |      | Mrs. Mamta Giradkar   |
| J                             | Security Staff          | 02       |      | Mr. Jagdeo Nimbhalkar |
|                               |                         |          |      | Mr. Prakash Makode    |
| K                             | Peons/Office attendants | 4        |      | Mr. Mohammad Irfan    |
|                               |                         |          |      | Mr. Mangalsingh ahir  |
|                               |                         |          |      | Ms. Varsha Borade     |

|                  |                                                                            |                                              |  |                    |
|------------------|----------------------------------------------------------------------------|----------------------------------------------|--|--------------------|
|                  |                                                                            |                                              |  | Mr. Junaid Shaikh  |
| L                | Driver                                                                     | 01                                           |  | Mr. Vinod Kalaskar |
| <b>Library -</b> |                                                                            |                                              |  |                    |
| A                | Librarian                                                                  | 02                                           |  | Mr. Anurag Dhotre  |
|                  |                                                                            |                                              |  | Mrs. Kiran Wargoje |
| B                | Library Attendants                                                         | As per Requirement                           |  | Ms. Renuka Tikar   |
|                  |                                                                            |                                              |  | Ms. Rupali Garwal  |
| <b>Hostel -</b>  |                                                                            |                                              |  |                    |
| A                | a) Wardens (Min 03)                                                        | 3 (Male & Female)                            |  | 03                 |
| B                | Cooks,<br>1 For every 20 students for each shift                           | 02                                           |  | 01                 |
| C                | Bearers - As per the requirement<br>1 For every 20 students for each shift | As per the requirement                       |  | 01                 |
| D                | Gardeners and Dhobi (Desirable)                                            | Depends on structural facilities/boiler etc. |  | 01                 |
| E                | Sweeper (Min 03)                                                           | 02                                           |  | 02                 |
| F                | Gardener (Min 02)                                                          | 02                                           |  | 02                 |
| G                | Security Guard / Chowkidar (Min 03)                                        | 02                                           |  | 02                 |

  
 Dean/ Principal Stamp & Signature  
 f.a. Principal  
 Harsh Institute of Nursing  
 Datta (K. Nagar) Datta (K. Nagar)



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## HOSTEL STAFF

| No. | NAME OF STAFF   | POST               | QUALIFICATION | UNIVERSITY  |
|-----|-----------------|--------------------|---------------|-------------|
| 1   | JYOTI WAKHAR    | Wardens ( Female ) | HSC           | STATE BOARD |
| 2   | NANDA SURUSE    | Wardens (Female)   | SSC           | STATE BOARD |
| 3   | KISHOR MORKHADE | Wardens ( Male)    | HSC           | STATE BOARD |
| 4   | SHARDA DESHMUKH | Cook               | SSC           | STATE BOARD |
| 5   | CHITRA WAGH     | Ayas /Peons        | SSC           | STATE BOARD |
| 6   | SHARDA MHASANE  | Gardeners & Dhobi  | SSC           | STATE BOARD |
| 7   | UMESH DESHMUKH  | Bearers            | SSC           | STATE BOARD |
| 8   | VAIBHAV SATHE   | SECURITY           | SSC           | STATE BOARD |
| 9   | PRADIP SABE     | SECURITY           | SSC           | STATE BOARD |
| 10  | DIPALI DESHMUKH | SWIPPER            | SSC           | STATE BOARD |
| 11  | VANDANANA PATIL | SWIPPER            | SSC           | STATE BOARD |

*G. A. A.*  
Principal  
Harsh Institute of Nursing  
Sutala Bk. Khamgaon, Dist. Buldhana.